12: Murphy E-5 (1952-1953) 1960
SQ13 Mundurucu SQ13

makes a dispersed settlement pattern necessary. Transportation in the region is only by canoe, and this, combined with the long work day, necessitates the placement of the house near the rubber avenue. The result is an average distance between houses of one mile, longer intervening stretches occurring in districts poor in rubber and thus submarginal in today's market.

The rubber tapper's work is not finished when he returns to his house, for he still must smoke and thereby cure and congeal the liquid latex. This process usually occupies about three hours, but if his yield is great, it can take up to five hours. Since his poverty is such that he can afford to buy only certain staple foodstuffs, he is often forced to fish until late in the night after he has smoked his rubber. The small amount of game eaten is usually killed by him during his rounds of the rubber trees. The only other important subsistence activity, slash-and-burn agriculture, is not often practiced by the rubber cutter because good land within a feasible distance of his house is rare, because the patron, to whom he usually is indebted requires extra services in addition to a maximum production of rubber, and because he is resigned in apathy to his hopeless situation. Under these circumstances of great distance from his neighbors and preoccupation with a barter economy requiring complete individualization of production, the bonds of economic coöperation and interdependency are weak within the local community. The caboclo has no recourse because he is usually held in debt servitude to the trader, and because the region, in its present state of economic development, offers few alternatives. This, then, is the milieu into which the remaining Mundurucú are being progressively drawn and into which many of their forebears have already been assimilated.

ECONOMIC LIFE

shotguns. A scattering of breech-loading shotguns and Winchester .44-caliber carbines i also found in the savannah villages. Each man also possesses a few fishhooks and some line, steel axes, knives, a machete, and usually a hoe. Other items of personal poperty include a hammock, two sets of cotton shirts and trousers, and a variety of such miscellaneous things as buckshot, a comb, matches, and cigarette papers.

Female property includes meal household utensils, ceramic pots, dresses, hammocks, needles and thread, scissors, knives, baskets, beads, brillintine, hammock looms, tin cans, and a variety of gew-gaws. Items of personal property are given away if the request is persistently and strongly phrased, but these giftsare generally in nonutilitarian articles. Hoes, knives, ad similar items are less often requested, but they are frely loaned.

Trade and the influx of manufatured items have greatly expanded the inventory of Munurucú personal property. But there is no indication of any differentiation of the population by wealth. The only prductive resources owned by individual Mundurucú are te rubber avenues, and every man has one. The savannh Mundurucú derive no profit from the labor of others nr do they maintain commercial relations with their fellows.